

## Landscape Awards Application -

Excellence in Landscape Awards Program Entry

Step 1 of 5

20%

### Project Information

Project Name \*

Project Address \*

Street Address

City

ZIP Code

State

### Firm Information

Company Name \*

Contact Name \*

Address \*

Street Address

City

ZIP Code

State

Phone \*

Contact Email \*

Company Website \*

This is a joint project with an ILCA member design firm

### Plaque Information

One framed certificate will be awarded to each recipient of a Gold, Silver, or Merit Award. Your company name and project name will be listed on the certificate along with any additional names listed below. Other entries will receive a Certificate of Recognition.

Project Name \*

Firm Name \*

Name 1

Title 1

Name 2

Title 2

Name 3

**Title 3**

If you would like to have more than three names / titles on the certificate, email additional names to [adru@jca.net](mailto:adru@jca.net)

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**Excellence in Landscape Awards Program Entry Project Category (Choose only one)**

- Commercial Landscape Construction
- Residential Landscape Construction
- Commercial Landscape Maintenance
- Residential Landscape Maintenance

Select the category to see the date field and radio buttons:

**Commercial Landscape Construction**

**Date Completed (Must have been completed within the last four years)**

- Less than one acre
- One acre or more

**Residential Landscape Construction**

**Date Completed (Must have been completed within the last four years)**

- \$0-\$50,000 - Boutique project
- \$50,000 - \$150,000 - Villa project
- \$150,000 and up - Estate project

**Commercial Landscape Maintenance**

**Date Assumed (Must be maintained for four consecutive years)**

- Less than one acre
- One acre or more

**Residential Landscape Maintenance**

**Date Assumed (Must be maintained for four consecutive years)**

- Less than 15,000 square feet
- 15,000 square feet or more

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**Project Attributes**

Please indicate below: I = Installed, M = Maintained, S = Subcontracted, N = None or Not Applicable

Hold down Ctrl to select more than one item

**Designed**

|              |  |
|--------------|--|
| Decks        |  |
| Driveways    |  |
| Grading      |  |
| Groundcovers |  |
| Irrigation   |  |
| Lawns        |  |
| Lighting     |  |

**Installed**

|              |  |
|--------------|--|
| Decks        |  |
| Driveways    |  |
| Grading      |  |
| Groundcovers |  |
| Irrigation   |  |
| Lawns        |  |
| Lighting     |  |

**Maintained**

Decks  
Driveways  
Grading  
Groundcovers  
Irrigation  
Lawns  
Lighting

**Subcontracted**

Decks  
Driveways  
Grading  
Groundcovers  
Irrigation  
Lawns  
Lighting

D = Designed, I = Installed, M = Maintained, S = Subcontracted, N = None or Not Applicable

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**Excellence in Landscape Awards Program Entry (Part 4)**

**Photograph Submission Guidelines**

Each project must have a minimum of 4 and a maximum of 12 photographs.  
At least one photograph must be vertical.  
You will need to submit a copy of your photos with an approximate size of 1200 x 1800 pixels at 300 dpi. *(Please note that submissions of low resolution photos are no longer required).*  
Change the file names on your photos to follow the sequence of your project description. *For example, name your files - photo01.jpg, photo02.jpg, photo03.jpg, etc...*  
Eliminate any company identification from photos or they will be disqualified.  
Photos may not be altered to enhance finished product beyond adjustments to contrast and brightness.  
Photos may be submitted by the due date in one of two ways:  
On a CD or flash drive mailed to the ILCA Headquarters. Write your company name and the project name on the face of the CD or flash drive. Files must be jpeg only.  
Upload your photos to Dropbox and email a link to [information@ilca.net](mailto:information@ilca.net).  
Sign up for a free account at <https://www.dropbox.com/>.  
Upload your photos into a folder with your company name and project name on it.  
Highlight your folder and click 'Share Link'.  
Add [information@ilca.net](mailto:information@ilca.net) in the recipient box and write your company name and project name in the message box. Click 'Send'.  
*Submission of this application releases copyright of any and all copyrighted photographs. These photos will not be distributed by the ILCA outside of ILCA and will only be used by the ILCA for promotional and educational purposes and/or in any printed and digital ILCA publications.*

**Photograph Descriptions**

For each of the photos, write a short description below.  
Descriptions cannot exceed 50 words.  
Identify challenges, plant descriptions, client expectations, or site requirements.  
Try not to use vague terms such as 'north view' or 'view from patio'.  
If available, include a 'before' photo to help tell your story and better demonstrate the transformation.

**Before Photo Information**

**Description (not to exceed 50 words)**

**Before Photo 1**

0 of 350 max characters

**Before Photo 2**

0 of 350 max characters

**After Photos**

Remaining photos should be after the construction has been completed and at least six "after" photos are required.

Photo 1 \*

0 of 350 max characters

Photo 2 \*

0 of 350 max characters

Photo 3 \*

Photo 4 \*

0 of 350 max characters

Photo 5

0 of 350 max characters

Photo 6

### Please tell us about the project

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#### Project Summary (150 words or less)

Tell the story of your project. **PROOF READ CAREFULLY** before submitting, as the judges will be using this description in their evaluations of your project. Use the following questions to shape your summary: What did the client wish to accomplish? Were there any challenges to overcome? If so, how did you solve them? How did the final result meet expectations? Do not include references to your company name or other company identification. *\*\*The photo sequence you select will match your project description. Some applicants select the photograph sequence first and write the narrative to match, and others write the narrative first and then select the photo sequence that best matches.\*\** Note: Please consider writing your summary in a way that can be read aloud if selected for a Gold award. Summaries will be edited for Gold Award voiceovers.

150 words or less \*

Max: 150 words

0 of 3050 max characters

#### Project Poster

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Select four photographs (one MUST be vertical) to use for the poster that will be displayed on awards night. ILCA reserves the right to select different photographs if necessary, but your preferences will be first choice. Provide either the photograph name or number in the spaces below.

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Poster Photo A \*

Poster Photograph B: \*

Poster Photograph C: \*

Must be a vertical shot

Poster Photograph D: \*

*Poster Photo Sizes: The premier photograph will be displayed at 12.25" w x 10" h. The vertical photograph will be displayed at 11.75" w x 13.5" h. The remaining two photographs will be displayed at approximately 12" w x 7" h. Photos do not need to match these dimensions but photos with these dimensions will ensure that nothing is cut out of the frame.*

Submission of the application releases copyright of any and all copyrighted photos. These photos will not be distributed outside of ILCA and will only be used by ILCA for promotional and educational purposes. All photos must be sent to ILCA Headquarters by 4pm on October 8, 2024 (early) or November 11, 2024 (late). Photos can be sent via CD or posted to Dropbox.

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## Payment Information

Payment Method \*

- Pay by Credit Card  
 Pay by Check (mail to ILCA)

Internal Use

Price:

Credit Card



Card Number

Month

Year

Expiration Date

Security Code



Cardholder Name

Acknowledge \*

- I have read, understand and comply with the eligibility requirements and instructions for the 2024 awards submission process.

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Submit

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